

Date of meeting Wednesday, 16th December, 2015
Time 10.00 am
Venue Council Chamber, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Julia Cleary

Licensing Sub-Committee

AGENDA

PART 1 – OPEN AGENDA

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| 1 | Procedure to be followed by the Sub-Committee | (Pages 3 - 4) |
| 2 | Natural Justice Guidance Notes | (Pages 5 - 6) |
| 3 | Human Rights Guidance Notes | (Pages 7 - 8) |
| 4 | Application For a Premise Licence - Whitmore Hall Estate Report | (Pages 9 - 12) |
| 5 | Application Form | (Pages 13 - 60) |
| 6 | Letters of Objection | (Pages 61 - 318) |
| 7 | Petition | (Pages 319 - 348) |
| 8 | Representation From Staffordshire Police | (Pages 349 - 350) |
| 9 | Representation in Support | (Pages 351 - 352) |
| 10 | Conditions Consistent with the Licensing Schedule | (Pages 353 - 358) |

Members: Councillors Eastwood, Hambleton and Welsh

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.